

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

-- 1 Corinthians 3:16- 17



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To Whom It May Concern,

My name is Ricardo Beas and I am the Pastor, a Member and a Disciple of the **Natural Law Church of Health and Healing** (hereinafter the Church), an international church residing in the worldwide web. My personal residency is in Yuma County, Arizona, from which my Church operates.

Our Church is a non-denominational church founded on Christian principles, with a special focus on good health and its relationship to spirituality and God. Our Church welcomes followers of all God-fearing faiths from any country in the world and invites them to follow and be a part of our Church, all being welcome to become Disciples of our Church. Any specific laws from the United States of America referenced herein are also applicable to any country governed by God's law, Natural Law, the Common Law, any country's constitutional law, as well as international law.

Due to our firmly held religious beliefs, which are reflected and protected by the First Amendment to the Constitution of the United States, our Church and its Members and Disciples are against COVID19 face covering and PCR testing requirements,¹ as well as vaccination of any kind based on overwhelming data regarding their harm, including information provided by the same vaccine manufacturers, that prove that vaccines not only contain cells of aborted fetuses, an aberration before our Lord God, and insect parts, but also contain many toxic substances, which include the following:

Thimerosal, mercury, aluminum (toxic heavy metals), formaldehyde, glyphosate, GMOs, peanut oil (most likely responsible the now common children's reactions to nuts), other live or inactivated viruses, bovine extract, polysorbate 80, monkey kidney tissue, and aborted fetal tissue.

All these ingredients, individually and combined can and have been proven to be detrimental to a person's health and they can and often do cause any or many of the diseases noted in the manufacturer's vaccine inserts, which include among others:

Nervous tics, allergic reaction, face edema, swelling face, pruritus, rash generalized; nausea, diarrhea, cellulitis, bronchiolitis, UTI, acute gastroenteritis, asthma, aspiration, breath holding, influenza, inguinal hernia repair, viral syndrome, URI, croup, thrush, wheezing, choking, conjunctivitis, pharyngitis, colic, colitis, congestive heart failure, severe migraine with unilateral facial paralysis; nerve compression in neck and arm, paraesthesia, hypoesthesia, facial palsy, convulsion, syncope, myelitis, anaphylactic and anaphylactoid reactions (can kill you); systemic lupus erythematosus (SLE), Guillain-Barré syndrome; multiple sclerosis, arthritis pain in extremity, tachycardia, encephalopathy, coma, Collapse or shock-like state, fainting, decreased level of consciousness, prolonged seizures, progressive neurologic disorder, including infantile spasms, uncontrolled epilepsy, or progressive encephalopathy, anaphylaxis (death can occur within 30 minutes of onset), Sudden Infant Death Syndrome (SIDS), and Death.

¹ See my church's letter against COVID-19 restrictions and requirements, at <https://tinyurl.com/Pastor-Beas-Letter-COVID-19>.

See the manufacturer's vaccine inserts where it lists all of the above diseases and possible injuries, at <https://tinyurl.com/Vaccine-Insert>.

OUR CHURCH'S RELIGIOUS RIGHT AND OBLIGATION TO AVOID VACCINES

Due to these vaccines' content of aborted fetal matter, insect parts, toxic substances, and the probable ailments that can and often result from their use as noted above, our Church, Members and Disciples firmly believe that using such vaccines is harmful and is therefore against our religious beliefs and are against God's Law, being that **such vaccines would defile our body, which is the Temple of God, noting that such vaccines are "unclean"**. See **The Holy Bible, 1611 King James Version**: 1 Corinthians 6:19, 1 Corinthians 3:16, 1 Corinthians 3:17, Mark 2:17, Job 14:4, 2 Corinthians 6:17, Leviticus 5:2, Luke 17:21, Psalm 139:13-14, and Exodus 20:13.

This letter is prepared for the benefit of our Members and Disciples who follow our Church's Principals and doctrine as spelled out at <https://thenaturallawchurch.com/church-principles>. **To be clear, our Church is against all vaccinations and our Members and Disciples have a right and a duty to our Church and God to avoid such vaccinations for them and their loved ones, including their children.**

CHURCH AUTHORITY. The Natural Law Church of Health and Healing was created under the authority of God and Jesus Christ Himself, such authority reflected in the following Biblical passages: John 1:1, 1 Corinthians 8:6, Mathew 4:19-20, Mark 16:15, Acts of the Apostles 5:29, Galatians 6:6, Psalm 94:16, Proverbs 16:12, Proverbs 29:12, Proverbs 4:14, Ephesians 5:11, Ephesians 6:10-13, 16-17, Acts of the Apostles 20:28, and Acts of the Apostles 22:15-15. See <https://thenaturallawchurch.com/biblical-authority>.

While we respect any person's view where they may consider our Church, Members and Disciples' religious beliefs to not be legitimate, such personal view is irrelevant when it comes to our constitutionally protected religious rights. As an example, as noted in a recent lawsuit by the Plaintiff's attorney, and confirmed by the final result of the lawsuit:

"The legal standard isn't whether officials agree with the religious beliefs or whether those beliefs are the recognized position or official doctrine of any particular religious organization or group. Absent proof establishing an undue hardship, federal law requires an employer to provide reasonable accommodations for sincerely held employee religious beliefs, even if some may consider those beliefs idiosyncratic."

See *U.S. EEOC v. Saint Vincent Health Center*, Civil Action No. 1:16-cv-234; see also *EEOC v. Mission Hospital, Inc.*, Civil Action No. 1:16-CV-00118.² This type of reasoning and legal standard also applies to our Members Disciples' children when it comes to attending school without vaccinations.

OUR CHURCH'S POSITION ON THE SARS-CoV-2/COVID-19 REQUIREMENTS AND RESTRICTIONS

It is our Church's belief, that in accordance with the principles that God has passed down to us, His Children, we have Free Will to decide for ourselves, what is best for ourselves and our descendants, and no less with respect to the very intrusive measures now before us, concerning, but not limited to, all of the following:

² See <https://tinyurl.com/EEOC-Defends-Religious-Right>. See also on EEOC website: "*Saint Vincent Health Center To Pay \$300,000 To Settle EEOC Religious Accommodation Lawsuit*," at <https://www.eeoc.gov/newsroom/saint-vincent-health-center-pay-300000-settle-eeoc-religious-accommodation-lawsuit>.

The national, state, and local government-imposed SARS-CoV-2/COVID-19 lockdowns and all the requirements, limitations, and prohibitions that come with them, including but not limited to social distancing, the wearing of any type of facial coverings and masks in any setting, having to take any PCR test, forcing businesses to force such distancing and masking upon their customers in order to shop or their employees in order to work, forcing certain businesses to close or limit their activities, including religious organizations, and forcing us to not socialize or leave our homes except for essential activity, etc., go against our God-given Right and Free Will, and harm us in many ways, physically, mentally and spiritually, as we are being treated as infected, until proven virus-free, and in a way presumed lawful, but essentially a perversion thereof, we have been found guilty until proven innocent, contrary to all provisions of the Common Law, Constitutional Law, International Law, and above all, God's Law.

As to distancing, and using masks, when working and staying home, we believe that all such limitations are harmful to our body, mind, soul and spirit, constituting in ourselves, as we do, the Temple of God. This has been proven by studies, showing all the consequences of the lockdown, in health outcomes, including the increase in suicide,³ the lockdowns being more harmful to human life than the supposed COVID-19 virus. We believe we can trust ourselves, to decide when to distance from others, when to use a mask, when to work, when to travel, or when to enjoy life, for our physical and spiritual wellbeing.

Our Church is against any COVID-19-related mandatory requirements and prohibitions upon persons and their businesses, at any level of government, as described above; and therefore:

(1) We are against the usage of face coverings and masks due to their effect on health, by depriving oxygen intake and inducing increased intake of carbon dioxide,⁴ as well as due to their inability to actually stop the spread and transmission of any virus, including COVID-19.⁵ As noted in the New King James Version Bible, 2 Corinthians 3:18, ***“But we all, with unveiled face, beholding as in a mirror the glory of the Lord.”***

(2) God requires us to financially take care of ourselves and our families, thus we are against anything that limits our ability to earn a living; and

(3) Because we need to interact with our family, friends, and our community in order to earn a living and provide for those in our care, as well as our need to socialize with others and worship God, we are against anything that limits our movements in any way, in public or private places and settings.

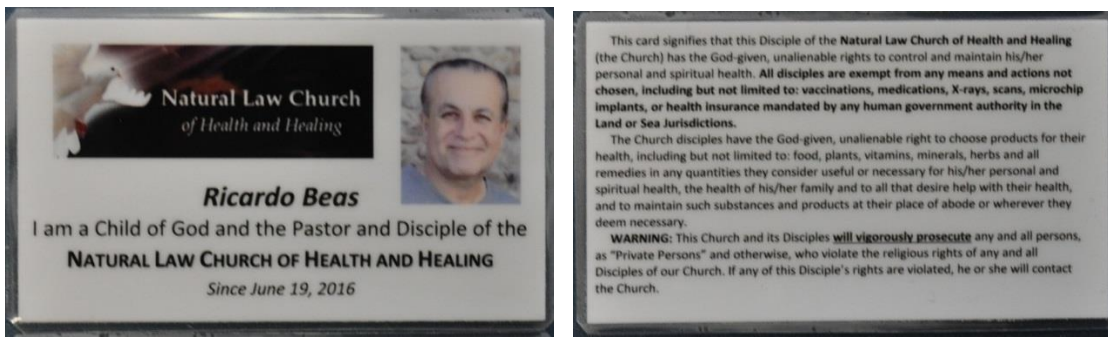
If you, any government agency or educational institution, or any employer or other entity wants to verify if any particular person is a Disciple of our Church this can be accomplished in one of two ways:

1. Request to see their Church Disciple Certificate or ID card. Disciples of our Church have the option to acquire a Church identification card that shows their participation in our Church and their compliance with our beliefs and principles. Here is an example of such ID, mine in particular:

³ See <https://tinyurl.com/Covid19-Increased-Alcoholism>; <https://tinyurl.com/Covid19-Increased-Depression>; <https://tinyurl.com/Covid19-Increased-Drug-Use>; see <https://tinyurl.com/Covid-Suicides>.

⁴ See <https://tinyurl.com/Dr-Blaylock-On-Masks>; see also <https://tinyurl.com/COVID-Mask-Oxygen-Deficiency>.

⁵ See <https://tinyurl.com/Rancourt-Masks-Dont-Work>; see also multiple tests on different types of masks, at <https://youtu.be/jk2cx8JSXe0>; see Dr. Fauci admitting masks don't work, at <https://tinyurl.com/Fauci-On-Using-Masks>.



You will find the following or similar text in both our Disciple Certificate and our Disciple ID card:

“This card signifies that this Disciple of the Natural Law Church of Health and Healing (the Church) has the God-given, unalienable rights to control and maintain his/her personal and spiritual health. All Disciples are exempt from any means and actions not chosen, including but not limited to: vaccinations, chemotherapy, toxic medications, psychiatric and mind altering medications, DNA/RNA-modifying substances, X-rays, scans, microchip implants, robotic nanotechnology particle exposure, tracking tatoos of any sort, or health insurance mandated by any human government authority in the Land or Sea Jurisdictions. I DO NOT CONSENT TO ANY OF THE ABOVE PROCEDURES.

The Church Disciples have the God-given, unalienable right to choose products for their health, including but not limited to: food, plants, vitamins, minerals, herbs and all remedies in any quantities they consider useful or necessary for his/her personal and spiritual health, the health of his/her family and to all that desire help with their health, and to maintain such substances and products at their place of abode or wherever they deem necessary.

WARNING: *Our Church may and will take legal action against any and all persons, as “Private Persons” and otherwise, who violate the religious rights of any and all Disciples of our Church. If any of our Members or Disciples’ rights are violated as noted herein, he or she is to contact Church authorities to begin any necessary inquiries, including allowing the violating persons and entities to correct their behavior, and to proceed with any necessary legal action for damages under common law, constitutional, regulatory and tort law, to include intentional infliction of emotional distress, negligence, financial losses, injuries, invasion of privacy and violation of religious rights.”*

2. Contact the Church. Contact me by email and provide me the full name of the claimed Member or Disciple and their year of birth, as well as an email address if available, and I will reply to confirm if such person registered with our Church and if they are currently Church Members and or Disciples.

MASKING AND PCR TESTING

While our church’s principles and beliefs are against vaccination, unnecessary and excessive masking, and PCR or similar testing, in some cases Disciples are compelled, coerced, and forced by employers and other organizations into doing masking, testing, or both to keep their employment. If a Disciple decides to accept these unreasonable and unnecessary requirements, it is under duress, and this is no way is a contradiction to their religious beliefs regarding vaccination as a whole, it does not invalidate their association with our church, nor is it a violation of church principles.

Our Disciples have a God-given right, which goes beyond our Church’s authority, to consider and decide on their own and in private consultation with our Lord God, if in order to work, they will not accept vaccinations, but will accept such arbitrary masking and testing in order to survive economically and socially, with their livelihood at stake. Yet, doing so does not affect their discipleship and participation in our church. This also does not change the fact that all our Disciples are deeply against masking and

testing for religious reasons and would avoid it if given the choice. **Our Church is not like your organization -- We believe in free choice, not illegal threats and coercion."**

A CHURCH DISCIPLE'S SINCERELY HELD RELIGIOUS BELIEFS AND PRACTICES CANNOT BE QUESTIONS OR CHALLENGED BY ANY PERSON AND THE ORGANIZATION THEY REPRESENT

In *United States v. Ballard*, 322 U.S. 78 (1944), the Supreme Court ruled that courts cannot examine the truth or falsity of religious beliefs. In its ruling, the Court noted the following:

*"The law knows no heresy, and is committed to the support of no dogma, the establishment of no sect." Watson v. Jones, 13 Wall. 679, 728, 20 L.Ed. 666. **The First Amendment has a dual aspect. It not only 'forestalls compulsion by law of the acceptance of any creed or the practice of any form of worship' but also 'safeguards the free exercise of the chosen form of religion.'** Cantwell v. State of Connecticut, 310 U.S. 296, 303, 60 S.Ct. 900, 903, 84 L.Ed. 1213, 128 A.L.R. 1352.*

*Thus, the (First) Amendment embraces two concepts, — **freedom to believe and freedom to act. The first is absolute** but, in the nature of things, the second cannot be.' *Id.*, 310 U.S. at pages 303, 304, 60 S.Ct. at page 903, 84 L.Ed. 1213, 128 A.L.R. 1352. Freedom of thought, which includes **freedom of religious belief, is basic in a society of free men.** "West Virginia State Board of Education by *Barnette*, 319 U.S. 624, 63 S.Ct. 1178, 87 L.Ed. 1628, 147 A.L.R. 674. **It embraces the right to maintain theories of life and of death and of the hereafter which are rank heresy to followers of the orthodox faiths. Heresy trials are foreign to our Constitution.***

Men may believe what they cannot prove. They may not be put to the proof of their religious doctrines or beliefs. Religious experiences which are as real as life to some may be incomprehensible to others. **Yet the fact that they may be beyond the ken of mortals does not mean that they can be made suspect before the law.** Many take their gospel from the New Testament. But it would hardly be supposed that they could be tried before a jury charged with the duty of determining whether those teachings contained false representations. The miracles of the New Testament, the Divinity of Christ, life after death, the power of prayer are deep in the religious convictions of many. **If one could be sent to jail because a jury in a hostile environment found those teachings false, little indeed would be left of religious freedom ...**

*(The Fathers of the Constitution) fashioned a charter of government which envisaged the widest possible toleration of conflicting views. **Man's relation to his God was made no concern of the state.** He was granted the right to worship as he pleased and **TO ANSWER TO NO MAN FOR THE VERITY OF HIS RELIGIOUS VIEWS ...***

*As stated in Davis v. Beason, 133 U.S. 333, 342, 10 S.Ct. 299, 300, 33 L.Ed. 637, **"With man's relations to his Maker and the obligations he may think they impose, and the manner in which an expression shall be made by him of his belief on those subjects, NO INTERFERENCE CAN BE PERMITTED."***

My religious beliefs and practices are against vaccines, as they defile my body, the Temple of God. See 1 Corinthians 3:16-17.

All schools, government agency, and employers are a creature of the State, a fictitious entity, that must comply with and not violate our Disciples' constitutional rights. **Such entity may not and cannot put to the proof a Disciple's religious doctrine or beliefs. If the State has no authority to question a person's sincere religious beliefs, regardless of what their beliefs were in the past and/or what they are now, then any government-created entity has even less of an authority to question such religious beliefs, as it is not within their discretion or authority.** Any such entity is limited to only accommodating such religious practices as expressed herein and as reflected in other EEOC rulings, as noted herein.

OUR CHURCH'S RESPONSE TO ORGANIZATION'S REQUEST FOR FILLING OF FORMS AND PASTOR/CLERGY SIGNATURE REGARDING OUR CHURCH PRACTICES AND BELIEFS AND THAT OF OUR DISCIPLES

Our Church, like any other church, directly communicates and interacts with our Disciples, in our case through social media, written and live and recorded video sermons, newsletters and directly with our Disciples requesting personal guidance, without the need of any physical establishment to meet in person, except when required, such as live sermons. Just like Catholic and other Christian-based faith organizations, its members and Disciples participate in their Church's gatherings and teachings.

Most churchgoers in these religious organizations attend such services without ever meeting personally with their leaders or submitting any membership requests. They simply attend, listen to the Word of God, as expressed and interpreted by their religious leaders, and then they apply those principles to their daily lives. They are not questioned regarding their faith; each of them decides on his own based on his personal spiritual experiences and interactions with God and thus defines his/her religious beliefs and principles.

One might not even agree 100% with some teachings of his spiritual leaders. Religious faith is personal, private, and exempt from needing to be explained to third parties, much less to fictitious entities existing only on paper. Our Church does not require our Disciples to register with our Church or to print their Disciple's certificate in order to follow our teaching and be considered a Disciple of our Church; if they do so it is simply by choice and as they might find appropriate and necessary in these times where the Enemy of the Children of God and his minions are attacking us on all fronts, including forced toxic and deadly coerced and mandatory vaccination.

Our Church is self-funded, taking no donations from our Disciples, therefore we have minimal resources and a small budget, and we have very limited voluntary staff that helps with the day-to-day operations of the Church. Our Church does not have time or resources to be filling and reviewing arbitrary, capricious and illegal forms issued by organizations asking us to explain our faith and our practices, therefore that is why we do not fill out nor sign such forms and simply ask our Disciples to simply make reference to my letter to organizations regarding our religious rights when filling such questionnaires. Therefore, there is no need for us to sign any forms or to write specific letters with our Disciple's name and date of birth. If you want to verify, contact us by email as noted above. Despite our limited sources, our Church will vigorously defend the religious rights of our Disciples in any court or government agency where necessary against those violating our religious rights.

INSTRUCTIONS AND AUTHORIZATION FOR DISCIPLES TO SIGN CERTAIN DOCUMENTS ON MY BEHALF

As noted above, our church was created under the authority of God and as reflected In the Holy Bible,⁶ and our Pastor does not have the time to be filling and signing arbitrary, capricious, and deceiving unlawful forms made by employers, their attorneys, and others trying to trick employees in any way they can with unnecessary questioning corruptly intended to deny their request for a religious exemption based on their religious beliefs. Therefore,

I HEREBY AUTHORIZE ALL DISCIPLES OF OUR CHURCH TO FILL AND SIGN, ON MY BEHALF, ANY FORMS, WRITTEN OR ONLINE, REGARDING VACCINE RELIGIOUS EXEMPTIONS PROVIDED TO THEM BY ANY EMPLOYER, SCHOOL, GOVERNMENTAL AGENCY, OR OTHERWISE, REQUESTING MY/OUR PASTOR'S

⁶ See our church's biblical authority to establish our church, its principles, to have and guide Disciples, and its right to exist outside of any de jury or de facto terrestrial governmental authority, at <https://tinyurl.com/NLChurch-Authority>.

EXPLANATION REGARDING OUR CHURCH, OUR DISCIPLES' ASSOCIATION WITH THE CHURCH, AND THEIR RELIGIOUS BELIEFS, OUR CHURCH'S AUTHORITY, THE CHURCH PASTOR'S AUTHORITY IN OUR CHURCH, AND OUR CHURCH PASTOR'S AUTHORITY TO GUIDE OUR DISCIPLES AS GOD INSTRUCTS HIM TO DO.

DISCIPLES ARE FURTHER INSTRUCTED AND AUTHORIZED TO FILL AND SIGN ANY FORMS ON MY BEHALF IN ONE AND ALL SECTIONS OF SUCH FORMS AS FOLLOWS:

1. In the first section of the form, write:

I am filling this as requested and authorized by our church's Pastor and on his behalf, including signing this form on his behalf. See his letter noting this authority at <https://tinyurl.com/Pastor-Beas-Letter-Vaccines>.

2. In any section asking my position, write:

Religious Leader

3. In any question asking if I have personal knowledge of the Disciple's adherence to our belief system, if a yes or no question, answer "Yes," and then write:

I am a Disciple of the Natural Law Church of Health and Healing. This can be simply verified by you contacting my Pastor, at Ricardo@TheNaturalLawChurch.com.

4. In any questions asking you how our Pastor has personal knowledge of your adherence to our belief system, write:

By registering as a Disciple of our church, church Disciples confirm that they follow our church's beliefs, teachings, and guidance.

5. As to any other questions regarding our views on vaccination in general, and specifically as to COVID-19 vaccines, write:

Refer to our Pastor's Letter, at <https://tinyurl.com/Pastor-Beas-Letter-Vaccines>.

6. In any section asking for our Pastor's signature, including signing under penalty of perjury, sign on my behalf, and write:

I am signing on behalf of my Pastor, as instructed and authorized by him. Our Pastor obeys God and his words, as described and outlined herein, are true, correct, and done in honor, respect, and in fear of God. If you want our pastor to confirm any of these statements, contact him directly at Ricardo@TheNaturalLawChurch.com.

NOTE TO THE PERSON TO WHOM THIS LETTER IS DIRECTED AND TO YOUR ORGANIZATION:

Regardless of the answers provided in your form on my behalf by our Disciples, and my authorization as noted here for our Disciples to sign on my behalf, and regardless of the language used in your form's box that requests my signature, such authorized signature is not made under penalty of perjury, but under my obligation to be truthful and comply with God's commandments and laws.

Where any form does not have enough space to provide the answers above, write a separate document to do so, numbering each section of the form accordingly and then referencing numerically each

response as appropriate. Our church and Pastor, not being government-created, obeys and answers to no one but God Himself.

If you have any question regarding our Church and our Disciples, please feel free to email me at the address above. Thank you for your attention in this matter and for not attempting to force our Members and Disciples, their children or anyone under their care, to vaccinate themselves or go through any other unwanted medical procedure, or COVID-19 unnecessary requirements that violate our Church's principles and our firmly held religious beliefs and rights, as noted in our Disciple Certificates and ID cards, and in our Church's website.

Respectfully Submitted,



Pastor Ricardo Beas

Natural Law Church of Health and Healing

Ricardo@TheNaturalLawChurch.com