



THE RIGHT TO SAY NO TO VACCINATION BILL

TITLE: The Right To Say No To Vaccination Bill

PURPOSE: Assures the public that any person on their own behalf or on behalf of the person's child or dependent will always have the legal right to a vaccine exemption, to any vaccines or similar medical interventions, past, present and future, based on personal, medical, philosophical and/or religious beliefs.

JUSTIFICATION: Adding such unlimited rights to choose whether to vaccinate or not will remind both the government and the people of this great Republic that our rights come from God, that this is confirmed in the U.S. Declaration of Independence, and that it is reflected in the U.S. Constitution, in the 1st, 4th and 9th Amendments, all in accordance with the Common Law.

TEXT: Elimination of All Vaccines Mandates

A. Vaccine mandates have been in place for many decades in the United State, going back to the early 1900s. In those days, like today, the manufacturers of all existing vaccines failed to disclose all the potential minor, serious and deadly harm that could be caused by their products, as was well documented by the 1920 book by Chas. M. Higgins, "Horrors of Vaccination Exposed and illustrated," and other similar writings of the time. Read Higgins' book, at <https://tinyurl.com/Horrors-Vaxx-Higgins>.

B. With the advent of the public's right to Freedom of Information Act requests, combined with the advent of the internet, where research can be easily done to get data from all over the world, regarding fraudulent and harmful pharmaceutical industry practices, as well as data linking vaccines to serious injuries and fatalities, we can now uncover the truth about vaccine harm, as has been uncovered by the research and news reporting done by news organizations like the Informed Consent Network and the Children's Health Defense.

C. The 1st Amendment to the U.S. Constitution clearly states that the people have a right to practice their religious beliefs in the way they see fit, and that the government will not be involved in "prohibiting the free exercise thereof," which includes refusing vaccination because it is against their religious principles, beliefs and practices.

D. The 4th Amendment to the U.S. Constitution states that we have a right to be "secure" of our person, our body, the word secure encompassing to be safe and free of harm, and not exposed to danger, and that we have a right to reject things that are repugnant to our moral and spiritual beliefs, not allowing us to have our bodies' seized by any government agent in order to participate in such unsecure and potentially harmful interactions.

Further, we have a right to self-preservation from the real, frequent, and proven harm and danger that results from vaccination, and therefore the right to avoid the potentially associated injury from a real, existing and proven danger, as confirmed by the vaccine manufacturers' own studies and documentation. ***"No one can give up those rights that are necessary for self-preservation: the right of resistance or the right of self-defence."*** -- Eleanor Curran

E. The 9th Amendment to the U.S. Constitution states that "the enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people."

F. The U.S. Declaration of Independence makes it clear that our rights come from and where lovingly given to us, in the form of Free Will, by God, who allows us to live our lives as we please, so long as we do not intrude on other's rights, as reflected in the Common Law.

G. This Free Will given to us by God, and which must be respected by all levels of government, as reflected by the Declaration of Independence and the 1st, 4th and 9th Amendments to the Constitution, as outlined above, confirm that we also have a personal and philosophical God-given right to refuse vaccination based on such rights, regardless of whether a person believes in God or not, God being the creator of all things, and God granting this right to all His Children.

H. The public shall be informed, and the government will respect and abide by the fact, that a person may claim a vaccine exemption to any and all existing and future vaccines, for personal, philosophical and religious reasons on the person's own behalf or on behalf of the person's child or dependent, under all circumstances, and that the department or any other state agency, board or commission may not require the person to meet any condition or requirement to claim and be granted a vaccine exemption.

I. The Right To Say No To Vaccination shall include and extend to any verbal or written declination or refusal to vaccination for any purpose, including but not limited to any condition of employment, school attendance, license, certification or degree, visiting any public or private place, participating in any social or community activity, visiting any entertainment venue, visiting any restaurant, getting care in any medical establishment, traveling for any purpose without the need of a vaccine passport inside or outside of the United States, any right to purchase in person or online any tangible or intangible items, access the internet, or receive any other public or government provided services.

J. In the same fashion that all men and women have a right to say no to vaccination for any reason, in particular because of vaccine's proven health risks, so too all men and women have God-given, unalienable rights to control and maintain their personal and spiritual health; thus they have the right to refuse to participate in any or all medical procedures, such as chemotherapy, toxic medications, psychiatric and mind altering medications, DNA/RNA-modifying substances, X-rays, scans, microchip implants, robotic nanotechnology particle exposure, tracking tattoos of any sort, or health insurance mandated by any human government authorities in the Land or Sea Jurisdictions. Further,

K. All men and women have a God-given, unalienable right to choose, cultivate, grow, mine, accumulate, produce, and use substances and products for their health and spiritual wellbeing, including but not limited to: food stuffs of any sorts grown naturally or otherwise, plants, vitamins, minerals, salts, herbs and all remedies, homeopathic, natural, or otherwise, in any quantities that they consider useful or necessary for their personal and spiritual health, the health of their family, and to share with all that desire help with their health, and they have the right to maintain such substances and products at their place of abode or wherever they deem necessary, and in any quantities they deem fit. Government cannot interfere with any person's right to try any medications they deems appropriate for them, experimentally or otherwise.

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AUTHOR COMMENTS:

In all or most post-2015 lawsuits against the mandates, the religious exemption is typically linked to the aborted fetus argument. This fails to account that when we say that we are the Temple of God and that we will not harm our body, as expressed in 1 Corinthians 3:16 and 6:19, and more specifically in the warning in 1 Corinthians 3:17, "If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are," it includes not using vaccines we know are not safe and cause verifiable harm. As used therein, "defile" also encompasses purposefully harming our body, the temple of God, which now we know vaccines do, whether it is noticeable or not, all affecting our ability to serve and worship God. Thus, simply the harm potentially caused by vaccines is a valid religious reason to avoid vaccination, something I have not seen directly and specifically expressed in court filings.

We must cover all bases and begin to use the 9th Amendment in our defense, as it is clear and directly related to our God-given rights. I believe the link to our right not to vaccinate under this amendment can be easily expressed:

1. The 9th Amendment reads, "the enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people." What is the U.S. Constitution? Without getting into the issue of whether our present federal and state governments are de jure or de facto, commercial/admiralty fictitious entities we call corporations, like Anna Von Ritz says, the U.S. Constitution represents a services corporation contract/compact that provides 17 services, including providing courts, etc., and nowhere in such constitution is there any service described that states that the government has either an obligation to keep us healthy, or that it can force us to be healthy using any mandatory procedures. The "Rights Retained by the People" are those rights given to us by God, as expressed in the Declaration of Independence, which encompass our right to act based on our personal and philosophical beliefs. The 9th Amendment does not refer to any government-created privilege.

This echoes the words of our beloved former U.S. representative Ron Paul, that at the time of his presidential run (sabotaged by the Cabal, using MSM news-fabricated fake exit polls to discourage people from voting for him, saying he lost first, and then weeks later in a little hidden note saying he actually won) told us, that all these federal agencies were not constitutionally supported, established, or mandated, and therefore are in fact repugnant to the Constitution.

2. God gives us free will to show good or bad in our lives. This is well explained in Wikipedia under Free Will:

"... (3) Acquired freedom is freedom "to live as [one] ought to live," a freedom that requires a transformation whereby a person acquires a righteous, holy, healthy, etc. "state of mind or character."

The Bible testifies to the need for acquired freedom because no one "is free for obedience and faith till he is freed from sin's dominion." People possess natural freedom, but their "voluntary choices" serve sin until they acquire freedom from "sin's dominion." The New Bible Dictionary denotes this acquired freedom for "obedience and faith" as "free will" in a theological sense. Therefore, in biblical thinking, an acquired freedom from being "enslaved to sin" is needed "to live up to Jesus' commandments to love God and love neighbor."

Jesus told his hearers that they needed to be made "free indeed" (John 8:36). "Free indeed" means "truly free" or "really free," as it is in some translations. Being made "free indeed" means freedom from "bondage to sin." This acquired freedom is "freedom to serve the Lord." Being "free indeed" (i.e., true freedom) comes by "God's changing our nature" to free us from being "slaves to sin." and endowing us with "the freedom to choose to be righteous."

https://en.wikipedia.org/wiki/Free_will_in_theology#:~:text=The%20Bible%20testifies%20to%20the,denotes%20this%20acquired%20freedom%20for

Here are two Biblica passages addressing Free Will:

"The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance." 2 Peter 3:9.

"You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love." Galatians 5:13.

We should also consider if the 4th Amendment can also be used to argue the right to decline vaccination. The 4th Amendment reads in part: "The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated."

In this respect, we must see ourselves not as physical earthly bodies, but as Children of God. In

Jeremiah 1:5, our Lord says, "Before I formed you in the womb I knew you." Even though this is in reference to Jeremiah, this also implies that we too existed before our present earthly birth. Therefore, each Child of God is simply an Etheric Individual Spiritual Conscience with a Soul that connects it to a human body to express our love for God, noting that "we are but a drop in the Ocean that we call God." Thus, we have a God-given right to have our bodies secure, including from injury, and if we do not want to be vaccinated and the government forcefully does it against our will, whether pinning us down on a table in a Virus X quarantine camp, or destroying our employment income as a way to earn a living, like it happened with the Plandemic lockdowns, forcing us or threatening us to be vaccinated, that can be considered a seizure or an attempt to a seizure of our person, or so I believe it can be additionally argued.

I appreciate your consideration of all of the above, provided in good faith to try to secure our success defeating all mandates.



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